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Cooperative Program Day June 30

The Cooperative Program will be the point of emphasis for the churches of the Mississippi Baptist Convention on Sunday, June 30, it has been revealed by Rev. L. Gordon Sansing, associate executive secretary.

Cooperative Program Day has become an annual event on the calendar of the Mississippi Baptist Convention when every church is urged to emphasize the Cooperative Program educationally.

No offering is suggested for this observance but every church is asked to magnify the Cooperative Program on this Sunday or the one most convenient, according to Mr. Sansing.

Continuing, he declared that pastors are being urged to emphasize the Cooperative Program in their pulpits and that special attention be given to it in Sunday School, Training Union and other activities during the day.

Materials Ready
Mr. Sansing said further that suggested materials to be used in the observance would be mailed to all pastors within a few days. These will include a Cooperative Program poster, tracts and some information for pulpit presentation.

Dr. Chester L. Quarles, executive secretary, in urging every church to observe the day, declared:

"I never get over the thrill of the tremendous 'Outreach' of the Cooperative Program. It always warms my heart when I realize that I as an individual can contribute through my church and have the satisfaction of participating in our Baptist social missions Program through the Cooperative Program."

In further emphasizing the importance of giving attention

to the Cooperative Program at this time, he pointed to the fact that Cooperative Program con-

tributions for the first six months of this convention year, ending April 30, were off com-

pared to the same period a year ago.



FOUR LEADERS discuss plans for urging statewide participation of Cooperative Program Day on Sunday, June 30. From left: Dr. Fuller E. Saunders, pastor Woodland Hills Church, Jackson; Dr. Russell M. McIntire, pastor Clinton Church; Dr. Chester L. Quarles, executive secretary and Rev. L. Gordon Sansing, associate executive secretary.

FAVOR PUBLIC SCHOOLS—

Baptist Position Given

WASHINGTON (BP)—"Baptists are friends of the public school movement" but are opposed to federal aid to church schools, according to a Baptist leader here.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, told a Senate subcommittee on education that "the Baptist movement has been marked by an emphasis on voluntarism."

"Quality in religious experience is dependent upon a voluntary response to God," Carlson said. "Accordingly, we have urged that the acceptance of religious ideas, participation in religious observances, and support for religious institutions should be genuine experience and in no sense a conformity to law."

In his testimony Carlson said that Baptist support for public schools expressing "A concern for a free access to knowledge on the part of all people" is documented in numerous resolutions.

He specifically cited American and Southern Baptist resolutions that set forth generally accepted Baptist views on education. In every case the Baptists favored extensive development of public schools and opposed the granting of public funds for aid to church schools.

In the area of higher education, Carlson cited the recent Kansas City Southern Baptist Convention resolution that opposed "All legislation Federal and state, which would provide public grants to church colleges and universities for the construction of academic facilities."

Asks Clarification
Testifying on the proposed omnibus education bill now before the Senate, Carlson asked for clarification of the church-state issues in four areas:

1. Forgiveness of loans to students going into the teaching profession. At present the forgiveness feature applies only to those teaching in public schools. The new proposal would extend the principle to all those entering the teaching profession, including parochial teachers and college

teachers.
Carlson pointed out that apparently loan forgiveness was originally intended as relief to those rendering public service. The new proposal, he said, "means an aid to a profession."

"If a 'Professional' basis is to be the basis for the public service, then the new base seems to need definition which ties it to the public interest and brings it under public administration. Unless this can be done, the Baptist reaction is very doubtful," Carlson predicted.

2. Loans and interest rates.
The new education bill would (Continued on page 2)

Gifts for the first six months of this convention year totaled \$1,256,344.62, as compared to \$1,281,104.09 the same period a year ago.

Dr. Russell McIntire, pastor of the Clinton Baptist Church, who joined Mr. Sansing and Dr. Quarles in discussing plans for June 30, declared:

"Our church supports whole-

(Continued on page 2)

Over 35 Decisions In Guam Revivals

The Baptist New Life Movement came to the island of Guam May 12-19 as revival services were held at Calvary Baptist Church, Agaña, and its mission near the south end of the island, reports Rev. Harry A. Goble, Southern Baptist missionary. Some services were also held in the villages of Yigo and Dedado.

More than 35 decisions for Christ were recorded during the week. Among these were nine professions of faith and many requests for church membership by letter. A young man made known his decision to enter the ministry.

Three visitors from the States—Dr. Gene Williams and Rev. Carol T. Cole, preachers, and Harry Link, a layman—helped with the crusade. The meetings were publicized the first Sunday over the church's 5:00-5:30 p.m. television program, with the church choir, the evangelists, and other workers taking part. Tracts and invitations concerning the revivals were also distributed in the area.

"Calvary Church members have experienced what the Lord can do when they make themselves available for his service," says Mr. Goble. "It is our prayer that we will ever keep before us our one mission—to tell the story of Jesus and his saving power."

NEGRO SEEKS TO JOIN FIRST, HOUSTON

HOUSTON (BP)—A young Negro who presented himself for membership at the First Baptist Church here May 19 was told that a change is required for him to become a member.

The young man, thought to be a college student, sat at the back of the church during the morning service. He was one of several people to come forward when Pastor K. Owen White gave the invitation.

Dr. White explained the church's policy to the man, asked him to come for a conference the following Wednesday and seated him with the others who came. After presenting the others, Dr. White

told the congregation that another young man had come but that he wanted to have a private conference with him.

At the close of the Sunday night service, Dr. White mentioned the incident briefly. He asked the people to be Christian and to have cool heads and warm hearts and not hot heads and cold hearts.

A member of a Negro Baptist Church in Houston, the young man denied being promoted by any group, although some church leaders feel that his coming may be a "test." He was described as "neat, well-dressed and carrying a Bible." To church members (Continued on page 2)

Paul's Journeys Set For NBC-TV

A National Broadcasting Co. Television team is being led this month and next by Truett Myers of Southern Baptists' Radio-TV Commission through the deserts and mountains of the Middle East traveled by the Apostle Paul on his well-known missionary journeys.

Earlier this year Myers and Paul M. Stevens, commission director, made a survey of the 12,000 miles walked by Paul the apostle in the course of his lifetime of mission activity. NBC-TV became interested in the project and is now shooting color film to result in an hour-long special program to be released next spring. It will be a narrated, documentary-type film.

Dr. Stevens will join the eight-man team in Athens, Greece the first week in June for the final month of filming there, in Jordan, Israel, and Italy. He is religion consultant for the film and Myers is serving as unit manager for NBC-TV.

Cameraman is Joe Vadala, recently named "Cameraman of the year" by Encyclopedia Britannica for outstanding photography on "The World of Shelly Berman." Vadala was also cameraman for "Report from Moscow" and "Report from Hong Kong" two other documentary films jointly produced by the commission and NBC-TV.

One goal of the project is to produce a film for television which will show as accurately as possible places where the high points of the Apostle Paul's missionary journeys occurred.

Says Dr. Stevens of the ambitious venture: "The Christian gospel is the greatest idea and most vital truth in the world. It is a matter of great importance for us, in the name of Christianity, to re-examine our faith in our time in the light of Paul's faith in his

time. We believe this film will be a valuable contribution to the spiritual life of America."

The film will be shown for the first time to a Baptist audience at the Baptist Jubilee observance in Atlantic City next May.

Parochial Bus Bill Killed

BIRMINGHAM, Ala.—Reps. Walter Emmett Perry, Jr. and Holt East of Jefferson County, in Alabama, submitted a bill to the state house of representatives which, if passed, would have made it mandatory for public school boards to finance the transportation of parochial school children to their schools.

The bill was referred to the House Education Committee and on Tuesday, May 28, it was killed in committee.

Mr. Perry and Mr. East argued before the committee that this would be a protective move in view of total integration of the schools in Alabama, by becoming a precedent, if such action was necessary in the future. Mr. Perry also stated to the committee that this was an initial move to also provide private schools with books or even with money. Parochial schools are private schools.

Rep. George Lewis Balles, Jr., of Birmingham (Jefferson County), opposed the measure in the committee. He said he was speaking as a member of the Divan of Birmingham's Zamora Temple. According to reports, he stated before the committee that this proposal was "a further intrusion by Catholics on public education."

He further stated that this was part of a program the Catholic Church is carrying out on "a nation-wide effort to subsidize its church schools with public funds." He said he and his organization did not like the coming of church and state.

Bill Postponed
The bill at first was introduced so that it would apply only to Catholic schools, but the cosponsors offered a substitute bill so that it would apply to private schools and parochial schools. The committee postponed the bill indefinitely and this had the effect of killing it.

"This was an interesting move since only about three per cent of the population of Alabama is Catholic and only one per cent of the voters are Catholic," commented Dr. Leon Macon, editor the Alabama Baptist and president of the Alabama Baptist State Convention.

3 Music Weeks To Open Season At Gulfshore

Three weeks of church music emphasis will inaugurate the 1963 summer season at Gulfshore Baptist Assembly at Pass Christian with an expected attendance of over 300 for each event.

W. C. Morgan, secretary of the Music Department, stated that a week for Juniors would be held June 10-15 and that two weeks, July 8-13 and July 15-20, would be held for intermediates.

Saxe Adams, children's choir specialist and editor of children's choir materials for the Baptist Sunday School Board, Nashville, will be choral director for the Junior week.

Choral director for both intermediate weeks will be Earl Holloway, minister of music, First Baptist Church, Memphis.

Concerts Scheduled
The program will be divided into three different sections. Sessions will be held for a full course of study and worship service with the afternoon open for recreation. The evenings will be used for social programs, guest speakers and talent contests.

On Friday night, June 14, there will be a special service.

Northeast Regional Convention Forecast

SYRACUSE, N. Y. (BP)—A regional convention of Southern Baptist churches is in prospect in the nine-state Northeastern area of the nation.

120 Southern Baptists from churches in these states met here for their second fellowship meeting. Work in the region is sponsored by the State Convention of Baptists in Ohio and the Baptist Convention of Maryland.

Carlson Debates On School Prayer

NEW YORK (BP)—A Baptist executive debated a constitutional lawyer for an hour here on an educational television hook-up that serves both the New York and Boston areas. The question was, "Public school prayer: should it be banned?"

C. Emanuel Carlson executive director of the Baptist Joint Committee on public affairs, faced Porter R. Chandler, the New York attorney who argued the New York Regents' Prayer Case before the Supreme Court last year. The debate took place over WNDT, an educational broadcasting corporation. The program is called "Court of Reason."

The two debaters were confronted by a three-man panel composed of Robert L. Hollinger, an author, Robert B. McKay, professor of law at New York University, and Paul Ramsey, chairman of the department of religion at Princeton University.

Carlson defended the Supreme Court decision which forbade government and government agencies from dictating the prayer life of people in public schools. The debate was taped for possible future use.

They voted to have another regional fellowship in a year. They directed "That it be advertised as preparatory to a regional convention."

Roger W. Knapton, pastor, First Southern Baptist church, Endicott, N. H., was elected president. He was instructed to appoint a committee "To study the pros and cons of organizing a convention." The committee will report at the 1964 fellowship.

A. B. Cash of Atlanta, secretary, Department of Pioneer Missions for the Southern Baptist Convention Home Mission Board, said 50 million people live in the nine-state area. The states are New York, New Jersey, Pennsylvania, Connecticut, Maine, Rhode Island, Vermont, Massachusetts and New Hampshire.

Since the first fellowship meeting in August, 1960, "Southern Baptists have established work in every state in the region," according to Cash. There are now nine Southern Baptist associations of churches located partly or entirely in this region.

There are now 28 state conventions of Baptist work in the Northeast.

(Continued on page 2)

New 'Statement' In Tract Form

NASHVILLE — The 1963 Southern Baptist Statement of Faith and Message, recently adopted at the Southern Baptist Convention in Kansas City, will be available in tract form beginning June 14.

Copies will cost \$12.00 per thousand, \$1.50 per hundred, or 45¢ each. Payment with order would be appreciated. Order from: Tract Editor, Baptist Sunday School Board, 200 N. 4th Ave., N. Nashville 3, Tenn.

GENE PERKINS, director of young people's work, today urged the Baptist Union Department, (left) congratulate the two young men who are the young people's speaking division of the Bible Education Department. From left: pastor of First Church, Houston, will represent the state of the Southern Baptist Convention to be held at Houston, N. H. State Convention will be the representative of the Houston, N. H. State Convention, will be the representative of the Houston, N. H. State Convention.

ROBERT HODGINS, director of intermediate work, today urged the Baptist Union Department, (left) congratulate the two young men who are the young people's speaking division of the Bible Education Department. From left: pastor of First Church, Houston, will represent the state of the Southern Baptist Convention to be held at Houston, N. H. State Convention will be the representative of the Houston, N. H. State Convention, will be the representative of the Houston, N. H. State Convention.

Chapel Dedicated At Ogbomoshos Hospital

For the first time in its more than a half-century of operation, the Baptist Hospital in Ogbomoshos, Nigeria, has a building just for worship. The Joyce Clarke Memorial Chapel has been dedicated in memory of the late Mrs. James A.

Clarke. She and her husband were employed by the Southern Baptist Foreign Mission Board in 1949 for a three-year term of special service at the hospital, she as nurse and he as business manager.

Their team was cut short by her illness, and after her death in 1957 family, friends, churches, Sunday school classes, missionary societies, and other organizations began collecting and sending money to the Ogbomoshos hospital to build and furnish the chapel.

Space provided will provide space for prayer meetings, evangelistic services, Sunday school classes, other programs, and individual meditation for hospital staff, patients, and visitors. A spiritual ministry has been carried on throughout the hospital's history, but in the past meetings had to be held in waiting room, business administration building, private homes, classrooms, and other places.

During the dedication service for the chapel, Mr. Omole, a senior nurse, expressed the staff's appreciation for this building. Dr. Carlton F. Whitley, acting secretary-treasurer of the Nigerian Baptist Mission (organization of Southern Baptist missionaries), told something of Joyce Clarke's life.

Baptist Position . . .

(Continued from page 1) continue and extend the loan features of the national defense education act. Carlson pointed out that "Much confusion has resulted from conflicting reports on the adequacy of the interest rate."

He said, "In our opinion, loans to church-related institutions should be clearly non-subsidized, otherwise the tensions referred to become unavoidable."

... Calls for Second Look . . .

3. Library construction and purchase of books. It is proposed that Federal funds be made available for college libraries, both for public and private institutions.

Carlson asked for a second look at the provision because it makes no "differentiation of those institutions which are an integral part of church programs for distinctly religious objectives from those that contain a large sector of public concern."

4. The public welfare concept for educational support. Thus far, Carlson pointed out, education has not been viewed as "welfare." But rising emphasis on aid to individuals rather than to the school shifts the philosophy of aid to education.

If this shift is to be made, he said, then "Public welfare needs to be publicly administered if public policy is to prevail over particular institutional interests."

He further indicated that objection to the welfare concept of aid to education develops because it "Would change our special policy in the direction of special purpose loans." This shift would erode both the free competence of the people and the solidarity and effectiveness of educational programs and standards," he said.

In other parts of his testimony Carlson explained to the Senate subcommittee that the views expressed by the Baptist Joint Committee on Public Affairs are the result of responsible denominational actions and deliberate study and conference by Baptist leaders.

He indicated that the Baptist committee works "in close liaison with organized efforts toward the same goals in other denominations" and that the lines of communication from the Washington office to Baptist channels are open for the transfer of information about developments in the nation's capital.

Labor Favors Aid To Church Schools

WASHINGTON (BP) — Organized labor went on record here as favoring as much federal aid to parochial schools and church colleges as the constitution will allow.

Andrew J. Stemmler, director of the department of legislation for American Federation of Industrial Organizations (AFIO), told a Senate education subcommittee that federal aid to education "has been enmeshed in religious controversy."

"Like President Kennedy," Stemmler said, "we stand on the Constitution of the United States. Yet, we believe that within the framework of this basic American charter there lies an area in which seemingly irreconcilable positions can be brought together."

The labor spokesman then suggested aid to church schools in several ways:

Would Extend Principle

1. Federal loans to parochial schools for classrooms. At present the National Defense Education Act provides loans for equipment to teach science, mathematics and foreign languages. Stemmler would extend this principle to include English and social studies, both for parochial and classrooms.

2. Student loan forgiveness for teachers in church schools as well as for teachers in public schools, as is the present provision of the National Defense Education Act.

3. Grants for the improvement of teacher training, both for public and private schools. 4. Teacher help to college students.

Negro Seeks . . .

(Continued from page 1) who greeted him at the close of the service he said he "was spiritually blessed by the service and wanted to believe that this was the church for him."

Negroes Seated The question of whether to change church policy to receive the Negro is expected to be the key item of discussion at the deacons' meeting June 11. Their recommendations are expected to be presented to the church June 12.

Earlier the church had decided to seat Negroes after a disturbance resulted when members turned away the first group who tried to attend services. None had attended for several weeks, however. South Main Baptist Church of Houston has also been seating Negroes for some time.

"We are seeking God's will and trying to work it out the way it ought to be," said Roy Lee Williams, Jr., minister of education for the First Baptist Church.



Jerry Meredith
Richton Calls Music Minister

Richton Church recently called Jerry Meredith as Minister of Music.

Jerry came to Richton after serving approximately four years in the Air Force. While at Keesler Field, he directed the Keesler Air Force Base Chorus for one year. He later served three years as Minister of Music at New Hope Church, Gulfport.

A native of Winnsboro, La., Jerry is now in his freshman year at William Carey College.

Rev. James L. Terpo is pastor of the Richton Church.

Gordon H. Sansing Is Licensed

Rev. Gordon Harold Sansing was recently licensed to preach by First Church, Florence, S.C. Sansing, a junior at Mississippi College, is assistant to the pastor at Florence. He is the son of Rev. and Mrs. L. Gordon Sansing of Jackson.

The American Friends Service Committee spent \$5,110,468 during the past fiscal year in nearly 60 service programs in the United States and overseas.



NEWLY-ELECTED Baptist Student Union Executive Council for Married Students at Mississippi State University are pictured above at their first council meeting. Seated: John McCully, Faculty Advisor; Thelma Booth, Secretary; David Booth, President; Mary Ann and Benny Rakestraw, Co-Seminar Chairmen; Jane and Nicky Purvis, Co-Social Chairmen; Katherine Tucker, Co-Devotional Chairmen; Standing: Sara Nell and Bob Evans, Co-First Baptist Church Representatives; Glenda Denson, Co-Meadowview Baptist Church Representatives; David and Charles and Carolyn Bradshaw, Co-Emmanuel Baptist Church Representatives; David and Mildred Musseilwhite, Co-Promotional Chairmen; Frank Horton, BSU Director. Not pictured: Skipper and Gwen Shelton, Co-Vice Presidents; Bill Tucker, Co-Devotional Chairmen; Joe Denson, Co-Meadowview Baptist Church Representative.



NEWLY-ELECTED Baptist Student Executive Council for Single Students at Mississippi State University is shown above at the recent installation service at First Church, Starkville. Row 1—Lonnie Poole, Ithaca, New York, Social Chairman; Phil Fortenberry, Tylertown, Music Chairman; Stella Bagwell, Pontotoc, Secretary; Bobby Shows, Brookhaven, President; Sandra Harrison, Fulton, First Baptist Church Representative; Walter Simmons, Magnolia, Vice President; Donna Bell, Starkville, Meadowview Baptist Church Representative. Row 2—Frank Horton, BSU Director; Frans Cornelius, Pinnacola, Florida, Devotional Chairman; C. O. Hershbach, Jr., Hattiesburg, Stewardship Chairman; Jim Howie, Neshoba, Student Center Chairman; David Williams, Ellisville, Mission Chairman; Percy Rutledge, Forest, Emmanuel Baptist Church Representative; Ovetta Jackson, Union, Promotional Chairman.

Vietnam Mission Adopts Program Of Expansion

In its third annual meeting, held April 8-11 at Dalat, the Vietnam Baptist Mission (organization of Southern Baptist missionaries) drew up a 15-unit list of priority requests for additional missionary personnel, adopted a program of evangelistic approaches, initiated plans for theological education, and approved a system of financial aid to churches and chapels.

Rev. Robert C. Davis, Jr., was elected Mission chairman.

The personnel requests include eight couples for general evangelistic work. Four of these were given top priority by the Mission: one couple for English-speaking work with Americans stationed in Vietnam and three for work with the Vietnamese people. Also urgently requested are missionaries for programs of medicine, theological education, publications, and student evangelism.

There are currently seven Southern Baptist missionary couples under appointment for Vietnam. These serve in three cities, Dalat, Saigon, and Nha-Trang.

In line with the plans for evangelistic expansion, the Mission voted to enter two more cities by the summer of 1968: Hue and Da Nang, each of which has more than 150,000 people and is in a heavily populated province. Hue is a university center and ancient imperial capital, and Da Nang is a commercial port on the South China Sea.

New Zion Shows Unusual Progress

New Zion Church, Simpson County, on Sunday, May 12, voted to begin full-time services. On the same date, eleven young people, intermediates, and Juniors, and three adults joined the church. Nine of these were by profession of faith.

New Zion has given nine-year attendance plans to three people in the last two months. The church's attendance has doubled in the past year. The church has recently added two deacons. A monthly "sing" has been added to the church program within the last year.

Homemaking

New Zion, near Braxton, has scheduled Homemaking Day for the fifth Sunday in June. Rev. V. O. Parker will have charge of morning services, which will begin at 9:45 a.m. There will be all-day services, with dinner at the church. Rev. W. H. Parker is the pastor.

Northeast Regional Pastors' Conference Commends Landrum

(Continued from page 1) the United States cooperating with the SEC Several have a regional character or regional work. Colorado, as an example, is the "State" name of a convention that includes not just that state but also the Dakotas, Wyoming, Western Nebraska, and Montana as well as the border new states.

To secure financial aid from the Home Mission Board, which is a vital factor, a would-be state convention must meet these standards:

Five years' cooperative relations with Southern Baptist work. Minimum membership of 10,000 in 70 churches or 12,500 in 50 churches.

Churches in the new convention giving an average of 10 per cent of their total budgets through the Cooperative Program, the SBC and state convention joint financial plan. Two years' regional fellowship, sponsored by existing state conventions. A church-established fund with which to begin independent activity.

"Faith Gives Security" During Sun. Windstorm

FORT WORTH (BP) — A howling wind storm with gusts up to 90 miles per hour snatched the roof from the Western Hills Baptist Church educational building here, but none of the 70 children inside attending Sunday school were injured.

"I first thought it was heavy hail because the noise sounded like small cannons exploding," said Pastor Dan Cooper. "But when the rain came gushing in from above, I knew the storm had torn the roof off."

Some of the younger children began to whimper and their teachers calmly led them into hallways where they crouched against the walls.

The pastor called the children's escape miraculous, and praised the teachers for the way they calmed the youngsters.

Damage at the church was estimated at \$4,000. It was completely covered by insurance, and the pastor said that the church would probably have only one Sunday before the roof is repaired.

Immediately following the harrowing experience, the 160-member congregation gathered in the main sanctuary where they knelt and thanked God that the youngsters escaped harm, and for the security of their faith.

Pastors' Conference Commends Landrum

The Grenada-Yalobusha Pastors' Conference, meeting at Coffeeville on May 22, adopted a resolution of commendation of Dr. John W. Landrum, Dr. Landrum, former pastor of First Church, Grenada, recently accepted the pastorate of Kirkwood Church, St. Louis, Missouri.

The resolution, in part, stated: "He (Dr. Landrum) has served long and faithfully in Mississippi in many phases of Baptist work in the local community, in the association, and in the general work of the denomination."

"He had a very active part in the beginnings of the Grenada-Yalobusha mission program and in the formation of Pastors' Conference. We will miss him in our work and feel keenly the need of his able counsel. We commend him and his family to Kirkwood Church and to the city of St. Louis."

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THE FORWARD PROGRAM—It Works For Those Who Will Work It!

By Clyde B. Lipscomb, Pastor, Hendricks Avenue Church, Jacksonville, Fla.

The Forward Program works if you will work it!

This year for the first time, our church adopted the Forward Program of Christian Stewardship as the means of bringing to our people a greater knowledge of the needs of God's program among men and their responsibility to it. Some had to be convinced of its value. After all, we had done a reasonably good job in the past with the kind of emphasis we had been using. Why try something new? It was too complicated—too much work—it wouldn't be worth the money invested and on and on the questions and comments came. Finally our leadership began to get a vision of the possibilities of this idea already known and used by many other churches. We agree to use the Program and use it in its entirety. Are you convinced now? We are.

Eight months prior to the beginning of the emphasis we began to study the material and get our minds set on what we must do and who was to do it if our efforts were to be satisfying in their results. An excellent director, set up the many committees needed. The response was good and soon the organization was completed. Now to the task of study. Every

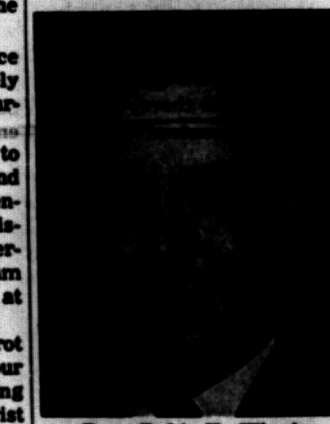
line was read in the Forward Program Material, learned, assimilated and then put into effect. By the time of the emphasis dates we were ready.

Our greatest surprise came from the ready response of the congregation. Without their willingness to co-operate and support the work of the many committees we could not have been so successful. The pieces fell into place and we moved into a month of intensive publicity, teaching, preaching and promoting the Stewardship needs of the work of our Master and the privilege of all his sincere followers have in answering those needs. They did.

Results Successful! What were the results? Success! We increased our budget from \$90,000.00 to \$100,000.00 to show that we believe in our program. Most of this increase was in our Mission causes. (I think this has a great deal to do with the splendid response we received.) Although the year before we had not been able to pledge our budget of \$90,000.00, this time on the first Sunday we received our pledges a total of \$97,000.00 was reached and by Victory Sunday our commitments had reached \$104,000.00. We had indeed accomplished our purpose.

But there is more to it than that. The spirit of the Church was revived. People worked who had not worked before. Interest was high throughout the congregation and a real sense of doing God's work was developed. Our knowledge of the needs of the world and our response as Southern Baptists was greatly increased; we became better informed. But most of all, people joined our church every Sunday while the program was in process. It was victory on every hand.

Yes, the Forward Program will work, if you will work it.—(Printed originally in the Florida Baptist Witness.)



Rev. Robt. E. Wiggins
Minister Ordained

Robert E. Wiggins, son of Mr. and Mrs. J. R. Wiggins, was ordained to the gospel ministry May 19, at First Church, Indianola. Rev. Wiggins was recently called as pastor to the Horse Shoe Church in Tchula.

Before going to Horse Shoe Church, he was Minister of Music at the Center Terrace Church, Canton. Robert is a student at Mississippi College.

The ordination service was under the direction of the pastor, Rev. Harry Kellogg, assisted by two of Mr. Wiggins' former pastors, Dr. Kermit Canterbury of Jackson and Rev. Judson Glenn of Cleveland.

Rev. Wiggins is married to the former Carolyn Hill of Belzoni. They have one son, Robert E. Jr.

Magnolia Park Ordains Preacher

On Sunday afternoon, May 26, Magnolia Park Church, Jackson, ordained Rev. Raymond Davis to the gospel ministry. Davis is pastor of the New Haven Church near Terry in Hinds County.

Rev. Jasper Collins, Magnolia Park pastor, delivered the charge to the candidate. Walton Buffington led the ordination prayer. Deacon Ray Tillman presented the Bible.

Seven churches were represented in the ordination service.

Concord To Erect New Building

Concord Church in Rankin County, near Pella, has voted unanimously May 26 to enter a building program. This will involve the erection of a complete new building.

Rev. George E. Henderson, pastor, states that the church plans for construction to begin soon.

More Than 120 Additions Recorded In Montana Crusade

During the months of April and May more than twenty Mississippi Baptist pastors went to Montana to preach in a simultaneous revival crusade. Most of the meetings were held around Easter but some were later. Reports indicate rich spiritual revival blessings coming in every participating church.

Twenty-three churches and missions had crusade meetings. Reports from seventeen of them show that there were 72 additions by baptism and 49 additions by letter, for a total of 121. It is evident that there were a number of other additions in churches from which reports have not been received. There were also numerous rededications and several young people dedicated their lives to Christian vocation.

On this page are presented reports from some of the pastors who preached in the crusade, and also some reports from pastors of some of the Montana churches. The editor presents an editorial type report giving some of his thoughts as he rode a train across Montana while returning from the crusade revival in Helena.

Notes From "The Treasure State"

(Written on a train while returning from a revival meeting in Montana.)

This is eastern Montana. How can I describe it? For hours we have been following the winding Yellowstone river. On each side is level ranch land, but never far away is higher ground, sometimes pressing very close and sometimes distant. The river through the centuries has cut through the rolling land, and built its own delta area. Sometimes the hills are big—I expect we would call them mountains in Mississippi, but they would scorn such a title in this vast state of Montana, where they have real mountains, as well as plains and valleys.

The ranches are big for the houses are sparse. Towns are few and far between. There are some trees along the river, but just a few small evergreens appear along the edges and sides of the higher ground.

We saw some of this higher ground from the air as we came out for the revival. Some of it is a neat country, planted in a strip pattern, making a striking appearance from far above. Sometimes the strips are miles long.

The towering cliffs are near now—croppings of rock—piled up, land as if some giant had been digging for something, and had left the land broken and rough.

The railroad continues to ride the valley, and is often on the very bank of the river, but a highway sometimes appears, first near at hand, and then disappears in the higher ground. Now and then it becomes a modern super-highway, a part of the new Interstate System that is soon to blanket the nation.

This is an ultra-modern train, one of the finest we have ever ridden upon. Named the North Coast Limited, it runs from Chicago to Seattle and Portland. Built for comfortable and relaxing travel, it is too bad that more people can not have the pleasure of riding these speeding giants of the rails. (Of course, in a day of rushing jets they are far too slow). There are many passengers in the coaches, but few in the Pullman area. Coach travel on this train, however, is very comfortable, and there is one car with a new type of arrangement called the sleeper-coach. There are Vista-domes in several of the cars—glass enclosed seating sections on the tops of the cars, where passengers can relax and view the landscape in all directions. It is a delightful experience to spend a day on this crack train.

This morning I left Helena, capital city of the Treasure State, lying at the foot of Helena Mountain, and located just sixteen miles from the top of one of the peaks over the Continental Divide. Helena was white with snow this morning, as were most of the mountains which may be seen in all directions from the city. Some of them were glistening in the sun, crowned with snowy glory. Snow and freezing, on the 21st of April! What an unusual Spring day for a Southerner! Someone told me jokingly that they just have two seasons out here... winter and the fourth of July.

We saw snow as far east as Billings, about 250 miles from Helena. All day we will travel and finally leave Montana at night-fall. Montana is big, more than three times the size of Mississippi.

We have just spent a few minutes with Doug Bain, as the train stopped at Miles City, in Eastern Montana, more than 350 miles from Helena. This is "cow country". The town is in the Yellowstone Valley but the cattle country stretches in all directions.

Doug Bain is a young preacher who graduated from Mississippi College last year, and came to Montana last summer as a student missionary to assist in Southern Baptist work in this vast land. He was asked to serve in Miles City, a town of about 12,000. After the summer of work he decided to delay his seminary training and spend a year on the field here. During the previous summer he had served as a student missionary in New York state.

Now Doug has a church with ten members. They have purchased a small white frame building from another denomination. On Easter Sunday they had 25 in Sunday school. In the brief moment that I spent with Doug he told me of the support his ten members are giving, and of the prospects they have.

Doug Bain is self-supporting, except for \$75.00 per month which he is receiving from the Mississippi Committee on Montana work. Young people like Doug, are laying the foundations of Southern Baptist work in Montana. Others have already completed their education and come with their families to serve in this great field. Sometimes the missionary works to pay expenses while his ministry is beginning, and often the wife has to work too. Living expenses are very high out here, and it takes much just to provide the necessities of life. Only 3 Southern Baptist churches in Montana are large enough to be self-supporting.

We think of some other young people who have gone from Mississippi such as Rev. and Mrs. Robert Wall at Kalispell, Rev. and Mrs. Tom Hudson at Anaconda, and Rev. and Mrs. Jim O'Hara at Great Falls. There are others. They are rendering heroic missionary service, as they lay foundations for a great Southern Baptist future in this dynamic and growing area of our nation.

Many Mississippi Baptist churches, a larger number of individuals, and numerous pastors have shared in the assistance that is being given to the Southern Baptist work in Montana. Investments are being made which will continue to bring returns until the Lord returns.

It has been a time of rich spiritual experience for me to come to Montana for this simultaneous revival period. Not only have we seen revival come to a church, and souls brought to Christ, but also we have caught a broader vision of the opportunities this "treasure state" offers.

There is great "treasure" here for Southern Baptists. They must continue their diligent efforts to seek souls, and establish work in every area of the state.

is among the fastest growing churches in Billings. Last year it led the state in baptisms and Vacation Bible school enrollment. Now with the help of Calvary Baptist Church in Jackson, Mississippi, they have recently entered a new educational unit. On April 21, they had 150 in Sunday School and their new building will house a Sunday School of 250-300 people.



LAKEVIEW BAPTIST CHURCH in Baker, Montana. The adjoining small building used for educational space, was formerly utilized as the pastor's home. The pastor now lives in the trailer directly behind the church.

They have been running 100 in Sunday School in a provision adequate for about 60 people.

The revival services were well attended. The second week broke records in attendance and we were able to reach more people. There were many rededications and four (4) for baptism. Most of the members of the church have joined on profession of faith. Therefore, the church needs a program to guide these people to maturity.

Typical of the response to the gospel was the decision of a young man, 22 years of age. He attended the services on Sunday night to see a friend baptized. Before he could be visited by the pastor or the evangelist, he made a profession of faith. This young man could develop into a real leader but must be guided and instructed in the Christian life. Most of this guidance must come from the pastor or a small nucleus of mature Southern Baptist that have joined the church.

The people of Southside Church are warm friendly Christians who love the Lord. They are making progress as a church but most of them are struggling to become mature Christians.

Calvary, Helena

By Albert M. Casteel, Pastor
Nine made professions of faith, one was added by letter, and there were seven rededications during our revival which closed April 21. Of the nine, seven have already been baptized into the fellowship of the church. On the Sunday following the meeting there was one additional profession of faith and two other additions by letter.

Of those who were baptized, one was a man 60 years of age and another was a woman 65. One was a young married woman, another a young person, two were intermediates and one was a Junior.

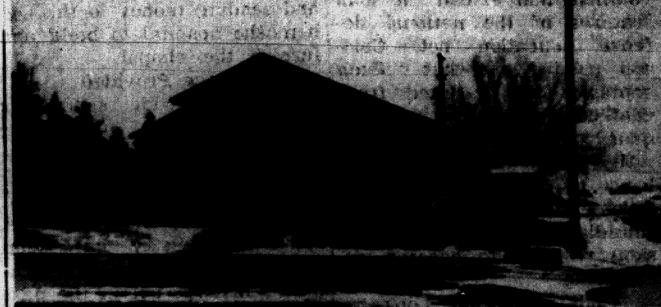
Thank you for your prayers for the revival. God answers when we pray believing. Dr. Joe T. Odle was led mightily of God during those days, and we thank God for him.

During the revival both Sunday morning services, April 14 and 21, were broadcast directly from the church. In addition to this we had a daily 15-minute broadcast at 6:45 p.m. Even though our visible audience averaged only about 40 each evening, the radio station here estimates that 25,000 heard our broadcasts. We have received some very favorable comments from many who heard the gospel over the air.

We are grateful for the following people who made this possible: First Baptist Church, Indianapolis, Mississippi, First Baptist Church, Corinth, Miss., Mrs. J. E. Buchanan, Mr. and Mrs. Bryant A. Reed, Miss Eleanor Grace Polk, Mrs. J. H. Matthews and Sarah, Rev. and Mrs. L. R. Riley, Mrs. Joe Rasplair, Sr. and Mr. Owen Cooper. I trust I have not omitted any.

Much Rejoicing

We rejoice in the Lord that since February he has added seventeen new members to our church. On January 1 our records showed 40 resident mem-



FIRST SOUTHERN BAPTIST CHURCH, Butte, Montana.

PACHUTA CHURCH TO DEDICATE \$2500 FOR MONTANA MISSIONS

On June 16 the Pachuta Church will dedicate a gift of \$2500 for mission work in Montana.

Morning worship services will be held at 11:00 a. m. with the pastor, Rev. Owen R. Smith bringing the message. Rev. N. R. Green of Quitman will be the speaker for the afternoon session at which time the gift will be dedicated.

After the service the check will be mailed to the State Baptist Convention Board to be used for mission work in Montana.

Friends and former members are invited to attend these services. Dinner will be served on the ground at noon.

bers and 10 non-resident, and on May 1 the report is 56 resident and 10 non-resident. We have granted one letter during this time. So we have had a 40% increase in membership during the past four months. To God Be The Glory!

Of the new members, nine have been baptized and 8 have been added by letter; also, 7 of the new members are adults; the others are Juniors, intermediates and young people.

We have enough prospects attending that we should have additions each Sunday during the month of May. With the help of God, it may be so, the Lord willing.

On June 15 our church will celebrate its fifth birthday. We should have 75 members by then. And even though this is a small number for five years, we are happy that we have had a small part in establishing 3 other churches in this area during that time. The Townsend church has 40 members, the Helena Valley church has 25 and the Three Forks church has 30.

First, Butte

By W. Otis Seal, Calvary, Meridian
In regard to our revival at the First Southern Baptist Church, Butte, Montana. This church was organized February, 1938, at the present time the membership is 141 with 103 resident members. The Sunday School enrollment is 100 and on the Sunday of our revival there were 90 present. Training Union has enrollment of 68. We had eight (8) professions of faith, three (3) surrendering to preach; one adult man from Corinth, Mississippi, Joe Garrett. Two intermediate boys and about ten rededications. The love offering was \$30.58.

Rev. Ed Forbes is a fine, dedicated, educated young man who is in love with his work and his wife, Dottie, is a talented, capable assistant. They have a four months old son.

We had about 10 to 12 inches of snow but this did not hamper the revival effort. People came in spite of it. This growing church has had a real struggle but seems to be moving well and is definitely established and is desperately needed in the wicked city of Butte. The Juniors and Intermediates constitute a large part of the church and they are some of the finest young people that I have ever met. This but speaks a much stronger situation in coming years as they develop and mature.

A young lady by the name of Linda Ragsdale from Philadelphia was one of the number saved. A Mr. & Mrs. Hall from Tupelo, Mr. and Mrs. Coleman from New Albany, along with Mr. and Mrs. Garrett of Corinth were among the most faithful workers and one could not help but think of the only Christians when they were scattered abroad, west of the Rocky Mountains, preaching the gospel. There were only two members that were from Montana. The others were from Alabama, Georgia, Mississippi, Louisiana, Indiana, and Texas.

First, Shelby

By Hugh A. Martin, Guilford Heights, Guilford

The suffering and progress of Southern Baptist work in Montana is much different than in our own state. While preaching one day in the First Baptist Church, which is the only Baptist church in Shelby, it was my privilege to visit in three different churches. One was a Methodist church, one was a Presbyterian church, and one was a Baptist church. Baptist work is established after 10 years of difficult effort, with the past 4 years under the able leadership of Rev. Kenneth Roediger as pastor.

Another area was the Valley area where an American Baptist church has just withdrawn from its convention because of dissatisfaction with the denominational program.

In Valier, fine Christian people of the Baptist Church there have called R. W. Roediger as pastor, ordering Southern Baptist literature for Sunday School, Training Union, and Vacation Bible School with a warm spirit and inclination toward coming into the fellowship of Southern Baptist work under the leadership of this fine man of God. In Shelby, the work is holding its own, but problems arise which seem to hold the church back from becoming the strong, active force for Christ that it should be. So many of those who have been saved through the church's ministry there have moved to other parts of the nation, but they continue to serve the Lord and Southern Baptist churches wherever they go.

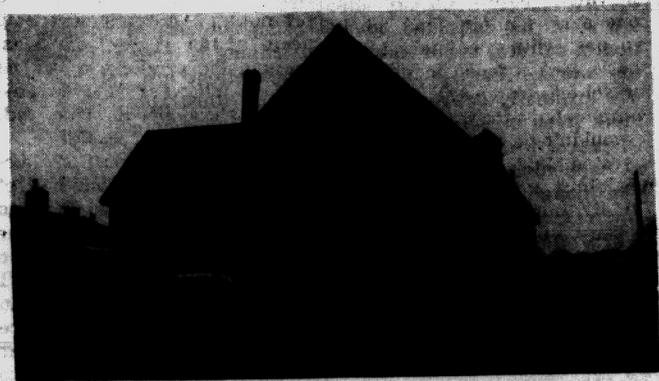
People Responsive

Souls are being brought to Christ through the ministry of this church even though it isn't financially able to pay off its indebtedness on the building and this is discouraging to the pastor and members.

The people are responsive to the message when they hear it, but the problem is getting those that need to hear to come to services. It is difficult to do personal witnessing because of Mormon and Jehovah's Witness activity in the area. I am so grateful to God and to Milton Jefcoat through whom the Lord worked to make it possible for me to go to Montana. Pray for Montana.

Lakeview, Baker

By Mrs. M. Baker, Montana
It is my privilege to work with the Lakeview Baptist Church in Baker, Montana. Baker has enjoyed a great growth in the past eight years as a result of the successful off drilling operations in the area. Lakeview is a small church in a small town. It has a membership of 40 and a Sunday School of 25. The church is a simple wooden building with a steeple. The pastor, Rev. M. Baker, is a young man who is very active in his work. The church is very responsive to the message and has seen a great increase in membership since the revival.



TOP PHOTO shows First Baptist Church, Deer Lodge, Montana. Photo below pictures the pastor, Rev. Roy Arbuckle, baptizing a candidate in a wading pool that had been placed in the church.

First, Deer Lodge

By E. H. Cherry, Toomsboro

Concerning the revival in Deer Lodge, I don't think I have ever been in a church where the people wanted to work for our Lord any more than the people there.

seventeen years ago preaching the gospel, I don't think I have ever experienced a greater revival spirit in a church as small in numbers, as I experienced in the First Baptist Church, Deer Lodge, Montana.

The people there who are Christians appreciate what Mississippi Baptists are doing for them. We had six for baptism and two by letter and several rededications.

First, Anaconda

By David R. Grant, Broadmoor, Jackson

Everything I have heard about the needs of our work in Montana and also the difficulty of the same was pointed up in my experiences at Anaconda. Even though the city itself is not "un-churched," there is dire need of a good wide-awake evangelistic church. The population of Anaconda is approximately 12,000 and there are about twenty churches, most of which are very weak and struggling. Our work there was begun a few months ago and is progressing at a fair rate in proportion to the other churches.

The building in which the First Southern Baptist Church is meeting was built by the Mormons and later purchased by the Salvation Army. The Salvation Army was unable to make things go and now rent the building to the Baptists. It looks like a church and is adequate for the present needs as to size and location.

In the revival I was working with Rev. R. Thomas Hudson, pastor, who was my assistant at Broadmoor before assuming that responsibility. The city has taken a religious census, and Mr. Hudson has done excellent work in using this information. Most of our visitation was merely a follow-up on what he had already done. We spent most of each day in personal visitation, divided between soul-winning and church enlistment. We also had five 10-minute broadcasts over the local radio station, broadcast by a family in my church.

Prospects Uncultivated

As a whole the people were fairly nice and receptive, but on the other hand their response was very poor. It was nothing unusual to have a promise in the home, but never see a prospect. Most of the prospects are uneducated and a long way from the church. It can be compared with our here

est prospects here. We talked to 28 "lost" people, most of whom are adults. The only unsaved child enrolled in Sunday School was won. To me this is a testimony for enlisting the lost in Sunday School. We also talked with unenlisted Southern Baptists and other unenlisted and unaffiliated church members. As a result of these efforts eight more families or parts thereof were found as prospects for the Anaconda church.

Our visible results were nominal compared to the same here, but in relation to the situation in Montana they were encouraging and rewarding. There was one profession of faith, one by statement, and one transfer by letter.

Out of the membership there and the ones who united with the church during the revival, I want to make two observations. The first is in relation to the value of a fine Christian couple and their contribution to the cause in such an area. There is a young man who is employed by the Anaconda Copper Company as a chemist. He and his wife have almost been the difference in success and failure of the church thus far.

Loyal Couple

His title is equivalent to the rent on the building, and they both are loyal to everything in the church. He is Sunday School superintendent and Brotherhood president, and she is adult Sunday School teacher and church treasurer. To me this serves as a challenge to some young couple to move into a pioneer-area such as Montana and serve the Lord as laymen. The Anaconda church could especially use someone to play the piano and help with the music.

The second observation is pertaining to one person who united with the church while I was there. He made the statement to Bro. Hudson that he had been "on the fence" for God and the church long enough, and he was going to get into things and be busy for God. As a result he brought two families to the services during the week; this is a bit unusual for that membership.

This experience in Montana wrote across my mind in an indelible way the words I have heard from our missionaries so often, "The thing we need most is your prayers."

Southside, Billings

By Al Plank, Calvary, Yancey City

Southside Baptist Church in Billings, Montana is a great church. Rev. A. D. Mayfield, pastor, has the unusual ability to win people to the Lord. Consequently, the church

Annie Armstrong Offering Totals Reach \$145,671.01

The Home Mission—Annie Armstrong—Week of Prayer Gifts has reached a total of \$145,671.01 through May 25 with 1,013 churches participating.

DISTRICT 1

George	100.00
Agnes	100.00
Forest Hill	100.00
Leedsdale	100.00
Rocky Creek	100.00
Shady Grove	100.00
Greene	100.00
Cedar Grove	100.00
County Line	100.00
Fellowship	100.00
Leedsdale	100.00
McLain	100.00
Pine Level	100.00
Unity	100.00
Sand Hill	100.00
West Salem	100.00
Gulfcoast	100.00
Bay Vista	100.00
Bay St. Louis	100.00
Biloxi	100.00
Beach Boulevard	100.00
Big Ridge	100.00
East Howard	100.00
Emmanuel	100.00
First	100.00
Oak Street Mission	100.00
Trinity	100.00
Bowen Memorial	100.00
Gulftown	100.00
Bayou View	100.00
Broadmoor	100.00
First	100.00
Grace Memorial	100.00
Gulf Gardens	100.00
Gulftown Heights	100.00
Michael Memorial	100.00
Pass Road	100.00
West	100.00
Handshore	100.00
Long Beach	100.00
Lyman	100.00
Mississippi City	100.00
New Hope	100.00
Pass Christian	100.00
Perkins	100.00
Sharon	100.00
Shiloh Memorial	100.00
Waveland	100.00
Woolmarket	100.00
Jackson	100.00
Belmont	100.00
Eastside	100.00
Escalante	100.00
Four Mile Creek	100.00
Gautier	100.00
Hurley	100.00
Krook, First	100.00
Lara	100.00
Lily Orchard	100.00
Midway	100.00
Miss Point	100.00
Griffin Street	100.00
Ocean Springs	100.00
Orange Grove	100.00
Pascagoula	100.00
Calvary	100.00
Eastlawn	100.00
First	100.00
Jackson Avenue	100.00
McArthur Street	100.00
Riverside	100.00
Red Creek Mission	100.00
Unity	100.00
Van Cleave	100.00
Wade	100.00
Lamar	100.00
Baxterville	100.00
Bellevue	100.00
Calvary	100.00
Good Hope	100.00
Greenview	100.00
Lumberton	100.00
Oral	100.00
Sumrall	100.00
Lebanon	100.00
Big Level	100.00
Brooklyn	100.00
Carrollville	100.00
Dixie	100.00
Estabrooke	100.00
Green's Creek	100.00
Hattiesburg	100.00
South Street	100.00
Central	100.00
First	100.00
Main Street	100.00
North Thirty-First	100.00
River Avenue	100.00
Southside	100.00
South Main Avenue	100.00
Temple	100.00
Thirty-Ninth Avenue	100.00
University	100.00
Wadsworth	100.00
First	100.00
Temple	100.00
Providence	100.00
Rawls Springs	100.00
South Zion Hill	100.00
Wiggins	100.00
William Carey College YWA	100.00
Pearl River	100.00
Bethel	100.00
Carriere	100.00
Harmony	100.00
Juniper Grove	100.00

DISTRICT 2

New Hanleyfield	100.00
Oak Hill	100.00
Olive	100.00
Pleasure	100.00
First	100.00
Goodyear	100.00
New Palestine	100.00
Rockland Park	100.00
Shady Grove	100.00
Poplarville	100.00
First	100.00
Springhill	100.00
Perry	100.00
Beaumont	100.00
Memorial	100.00
New Augusta	100.00
Richton	100.00

DISTRICT 3

Center Ridge	100.00
DeSoto	100.00
Enterprise	100.00
Harmony	100.00
Montrose	100.00
Oak Grove	100.00
Pachuta	100.00
Pine Grove	100.00
Pine Hill	100.00
Pleasant Hill	100.00
Quitman	100.00
Rolling Creek	100.00
Shubuta	100.00
Southern	100.00
Stonewall	100.00
Union	100.00
Covington	100.00
Cold Springs	100.00
Collins	100.00
Lea River	100.00
Lebanon	100.00
Mt. Horeb	100.00
Mt. Olive	100.00
New Hope	100.00
Ora	100.00
Salem	100.00
Sanford	100.00
Seminole	100.00
Union St.	100.00
Williamsburg	100.00
Jasper	100.00
Spring Springs	100.00
Edon	100.00
Fellowship	100.00
Heidelberg	100.00
Louis	100.00
Lake Como	100.00
New Fellowship	100.00
Pine Grove	100.00
Shady Grove	100.00
Stringer	100.00
Joel	100.00
Bethlehem	100.00
Calvary	100.00
Eastview	100.00
Ellisville	100.00
First	100.00
West	100.00
Emmanuel	100.00
Fairfield	100.00
Glad	100.00
Harmony	100.00
Hebron	100.00
Leola	100.00
First	100.00
Highland	100.00
Magnolia Street	100.00
Palmyra	100.00
Second	100.00
West Laurel	100.00
Lawn Haven	100.00
Memorial	100.00
Myrick	100.00
Freedom	100.00
Overt	100.00
Pendroft	100.00
Pleasant Home	100.00
Sanderson	100.00
Sand Hill	100.00
Sharon	100.00
Soso	100.00
Summerland	100.00
Trinity	100.00
Tucker's Crossing	100.00
Smith	100.00
Burns	100.00
Lorena	100.00
Midway	100.00
Palmyra	100.00
Sylvania	100.00
Taylorville	100.00
White Oak	100.00
Mt. Carmel	100.00
Wayne	100.00
Big Creek	100.00
Bucatus	100.00
Clara	100.00
Evergreen	100.00
First	100.00
Pleasant Grove	100.00
State Line	100.00
Waynesboro	100.00
First	100.00

DISTRICT 4

Bethany	100.00
Carmel	100.00
Causeyville	100.00
Collinsville	100.00
Deleville	100.00
Fulton Ave.	100.00
Hebron	100.00
Goodwater	100.00
Hickory Grove	100.00
Kewanee	100.00
Liberty	100.00
Long Creek	100.00
Macedonia	100.00
Marion	100.00
Meridian	100.00
Northwood	100.00
Calvary	100.00
East View	100.00
Eight Avenue	100.00
Fifteenth Avenue	100.00
First	100.00
Grandview	100.00
Highland	100.00
Oak Grove	100.00
Oakland Heights	100.00
Poplar Springs	100.00
Southside	100.00
State Boulevard	100.00
Westward	100.00
Midway	100.00
Mt. Horeb	100.00
Mt. Olive	100.00
New Hope	100.00
Pine Grove	100.00
Russell	100.00
Tombs	100.00
Leake	100.00
Carthage	100.00
First	100.00
Trinity	100.00
Corinth	100.00
Freem	100.00
Friendship—Lena	100.00
Madden	100.00
Mt. Zion	100.00
Pleasant Hill	100.00
Rocky Point	100.00
Standing Pine	100.00
Sunrise	100.00
Thomstown	100.00
Tusola	100.00
Walnut Grove	100.00
Nebraska	100.00
Antioch	100.00
Bethesda	100.00
Black Jack	100.00
Bond	100.00
Coldwater	100.00
Deemer	100.00
Hope	100.00
Laurel Hill	100.00
Linwood	100.00
Longing	100.00
Mount Nelson	100.00
New Bethel	100.00
New Harmony	100.00
Pearl Valley	100.00
Philadelphia	100.00
East	100.00
First	100.00
North Calvary	100.00
Sardis	100.00
Spring Creek	100.00
Trinity	100.00
New Chatham	100.00
Bethany	100.00
Bogue Chitto	100.00
Bogue Home	100.00
Canal	100.00
Corinth	100.00
Hopewell	100.00
Pinelawn	100.00
Pinelawn	100.00
Newton	100.00
Newton Mission	100.00
Rock Branch	100.00
Union	100.00
Union Mission	100.00
Scott	100.00
Bethlehem	100.00
Branch	100.00
Cash	100.00
Epseus	100.00
First	100.00
Harperville	100.00
Leah's	100.00
Liberty	100.00
Ludlow	100.00
Line Creek	100.00
Monte	100.00
East	100.00
First	100.00
Seaboard	100.00
Springfield	100.00
Temple	100.00
Chickasaw	100.00
Arbor Grove	100.00
Carmichael	100.00
Houlika	100.00
Houlika	100.00
Mineral Wells Mission	100.00
Neeshit	100.00
New Prospect	100.00
Oak Grove	100.00
Olive Branch	100.00
Pleasant Hill	100.00
Southaven	100.00
Lafayette	100.00
Abbeville	100.00
Anchor	100.00
Clear Creek	100.00
Brace	100.00
New Prospect	100.00
Oxford	100.00
North	100.00
Philadelphia	100.00
Shiloh	100.00
Taylor	100.00
Union West	100.00
Yellow Leaf	100.00
Myshall	100.00
Byhalia	100.00
Carrey's Chapel	100.00
Holly Springs	100.00
Mt. Pleasant	100.00
Potts Camp	100.00
Red Banks	100.00
Slayden	100.00
Springhill	100.00
Union	100.00
First	100.00
Batesville	100.00
First	100.00
Combs	100.00
Crenshaw	100.00
Enon	100.00
Good Hope	100.00
Hebron	100.00
Liberty Hill	100.00
Locke Station	100.00
Madison	100.00
Meachow View	100.00
Morgan Chapel	100.00
New Hope	100.00
Self Creek	100.00
Shiloh	100.00
Calvary	100.00
Emmanuel	100.00
First	100.00
Sturgis	100.00
Winston	100.00
Calvary	100.00
Dry Creek	100.00
Enon	100.00
Evergreen	100.00
Harmony	100.00
Liberty	100.00
First	100.00
East	100.00
First	100.00
Macedonia	100.00
Murphy Creek	100.00
Nonpater	100.00
Poplar View	100.00
Union Ridge	100.00

DISTRICT 5

Albany	100.00
Corinth	100.00
South	100.00
Tate	100.00
West	100.00
Hickory Grove	100.00
Lebanon	100.00
Long Creek	100.00
Seneca	100.00
Stratford	100.00
Watts	100.00
Yonkers	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00

DISTRICT 6

Albany	100.00
Corinth	100.00
South	100.00
Tate	100.00
West	100.00
Hickory Grove	100.00
Lebanon	100.00
Long Creek	100.00
Seneca	100.00
Stratford	100.00
Watts	100.00
Yonkers	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00

DISTRICT 7

Albany	100.00
Corinth	100.00
South	100.00
Tate	100.00
West	100.00
Hickory Grove	100.00
Lebanon	100.00
Long Creek	100.00
Seneca	100.00
Stratford	100.00
Watts	100.00
Yonkers	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00



SEVEN DRAMA students at Carey College were honored with awards during the annual Serampore Players' Dinner. Standing, left to right: Andrew Schottgen, "Most Valuable Actor"; Jerry Boone, "Best Actor of the Year"; Steven Bridges, "Most Promising Freshman Actor"; Guy Rippey, "Year's Best Supporting Actor"; and Ralph Croms, "Technical Achievement Award." Front row: Evelyn Forrest, "Best Supporting Actress," and Dorothy Hewitt, "Best Actress of the Year." The awards were presented by Mr. Obra Quave, head of the Speech and Drama Department in consideration of the work done on the two Serampore performances of the year, The Silver Whistle and Go Down Moses.

DISTRICT 8

Albany	100.00
Corinth	100.00
South	100.00
Tate	100.00
West	100.00
Hickory Grove	100.00
Lebanon	100.00
Long Creek	100.00
Seneca	100.00
Stratford	100.00
Watts	100.00
Yonkers	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00

DISTRICT 9

Albany	100.00
Corinth	100.00
South	100.00
Tate	100.00
West	100.00
Hickory Grove	100.00
Lebanon	100.00
Long Creek	100.00
Seneca	100.00
Stratford	100.00
Watts	100.00
Yonkers	100.00
Calvary	100.00
First	100.00
Harmony	100.00
North	100.00
South	100.00
West	100.00

DISTRICT 10

Flying Parsons Will Wing Way To SBC Evangelistic Meet At Dallas

DALLAS (AP)—A caravan of planes flying in formation will bring scores of Baptists here for the Southern Baptist Evangelistic Conference, July 24.

A dozen planes or more piloted by Baptist preachers who are members of the flying parsons of the Southern Baptist Convention will make the flight to Dallas on July 2.

Flying parsons from throughout the nation, especially those from the Eastern half of the country, will meet at Adams Field in Little Rock, Ark., and then fly in formation to Dallas.

Flying parsons President Lewis E. Clark of Smackover, Ark., said the group plans a "Fly-in breakfast" at Dallas Love Field about 8:00 a.m. on July 2.

At least 18 persons from Pompano, Fla., will fly in light planes to the meeting, which is expected to attract 15,000 Baptists from throughout the nation, said SBC evangelistic conference director C. Y. Dossey.

Karam To Lead
One of the speakers for the Evangelistic Conference, Jimmy Karam of Little Rock, will be in the lead plane in the formation. He will fly in a twin-engine plane with flying parson President Clarke, pastor of Maple Avenue Baptist Church in Smackover, Ark.

The flying parsons cite as its objectives to use aviation in spreading the gospel of Jesus Christ, and to fly missionaries to their speaking engagements. Karam, a men's clothing store owner in Little Rock, is not exactly a missionary, said Clarke, but his purpose at the Evangelistic Conference will be "Spreading the Gospel of Jesus Christ."

Baylor Gets New Track Coach

WACO, Tex. (BP)—Baylor University here, just one week after winning the Southwest Conference track championship, announced the appointment of a new track coach, Clyde Hart, coach at Central High School, Little Rock, Ark.



ON MAY 19 Mt. Gilead Church, Lauderdale Association, observed its annual Homecoming. The day was highlighted by groundbreaking ceremonies for a complete new church plant. Construction for the new edifice was begun on May 20, and will consist of 15 new educational rooms and the auditorium will have a capacity of 275. Members of the committees are, from left: R. B. Mitchell, L. L. Knight chairman of finance committee; Rev. Ed Grayson, former pastor and speaker for the morning message; Rev. Ray Hill, pastor; Mrs. Pat Lackey, Monroe Gressett, Mrs. R. D. Boswell, J. L. Knight, E. D. Boswell chairman of building committee. The new construction will replace the old one in the background, and will be completed in 5 to 6 months.

Baylor Receives U. S. Contract

WACO, Tex. (BP)—Baylor University's Psychology Department has received a \$98,724 contract from the United States Air Force to make comparison of the nervous system reactions of the Java monkey, the chimpanzee, and man.

The study could have far-reaching implications in making manned space flights safer for humans, and could bring Baylor University another step closer to becoming a major research center for the nation's space program, said Cliff Williams, psychology chairman.

William D. Thompson of the psychology faculty will be the principal investigator in the 18-month project. He will be assisted by Williams, Robert Kirk and 12 graduate assistants in the psychology department.

"We are looking for differences and similarities between man and animal in the area of automatic nervous system activity, so when an animal is sent into space we can check his reactions, and then predict how man would react under similar circumstances," said Thompson.

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Any Church
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Church Price 600.00
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Names In The News

CIRCLING the globe for the cause of Christian Missions are the Young Woman's Auxiliary Leaders chosen to direct the Carey College activities of seven YWA "Circles" for the next year. The YWA organization is an important part of the Baptist Student Union program. From left to right are: Joan Tillman, Linda Demsey, Linda Thomas, Judy York, Mae Campbell, Ann Nalls, and Carol Hempt.

L. Omond Crosby, Picayune Baptist Layman, has received a Silver Buffalo Award from Boy Scouts of America "For distinguished service to boyhood" and the Scout movement. Crosby is a trustee of New Orleans Seminary.

Rev. and Mrs. James A. Foster, missionaries who have been on furlough in the states, plan to leave May 28 for the Philippines. They may be addressed at P. O. Box 7, Saguis, Philippines. Both are natives of Mississippi, he of Jackson and she, the former Zelma Van Oodol, of Montrose.

Mr. and Mrs. Roy Laird, missionary associates, expected to leave the states May 25 for the Philippines, where they will serve as dormitory supervisors in a school for missionary children. They may be addressed at 1184 M. H. Del Pilar, Manila, Philippines. Both are natives of Brookhaven. She is the former Elizabeth Lewis.

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President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDITHA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

1963 Staffers For Camp Garawa

 William Stephens Trading Post Manager	 Judy Gary E. N.	 Joelle Davis Handicrafts Director
 Jean Brown Tupelo	 Joelle Harriet Burgess Wesson	 Janice Cooper Meridian
 Marilyn Davis Lumberton	 Bobo Gill Brookhaven	 Ruby Del Harden Fulton
 Patsy Henderson Kosciusko	 Carolyn Hill Hattiesburg	 Mary Nellie Hooker Gantier
 Judy Martin Tupelo	 Jane May Jackson	 Sarah McGlamery Ripley
 Minnie Mae Owens Boswell	 Barbara Regal Meridian	 Linda Richardson Kosciusko
 Libby Scherer Meridian	 Kay Watkins Jackson	 Linda Williams Brookhaven

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary

Associates
Carolyn Madison
John Alexander
W. T. Douglas
Dennis Conall, Jr.

Sunday School at Gulfshore

AUGUST 19-23
Program Begins Monday Night at 5:30 — Adjourns Friday Noon

SPECIAL CONFERENCES

 Ernest B. Myers Church Building	 Charles Warnock Librarians
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Assembly Theme: "The Keys To Better Bible Teaching"

For Reservations: Write A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi

For Program Information: Write Bryant M. Cummings, Sunday School Department, Box 530, Jackson, Mississippi

The Weekday Bible Study Series

Great Passages of the Bible by William N. McElrath
Teacher's Book, \$2.75 Student's Book, \$1.00

An exciting guide for 12-year-olds through 36 great Bible passages from the Old and New Testaments. Organized in 30 chapters and six units with specific study assignments, reports and notebook work for every chapter. The teacher's text gives resource material, study aids, and clear directions for work both in and out of the classroom.

- | USE IN THESE PROGRAMS | STEPS TO GETTING STARTED |
|---|---|
| 1. Weekday Bible Study classes in local churches during public school year. | 1. Have a committee to study need for Weekday Bible Study classes. |
| 2. Christian day schools and academies. | 2. Present findings and recommendations for adoption. |
| 3. Released time religious education. | 3. Secure teacher and materials for each class (pastor, minister of education or some other qualified person recommended as teacher). |
| 4. Good will centers of mission boards. | 4. Publicize details of Weekday program: time, place, nature of classes, teacher (s), materials, and so forth. |
| 5. Assemblies and camps. | 5. Pre-register the students and organize the classes. |
| 6. Summer sessions of several weeks after close of Vacation Bible School. | |
| 7. Special weeks, of Bible study. | |
| 8. Resource curriculum for church libraries. | |
| 9. Home Bible study. | |
| 10. Other types of Bible study programs. | |

For further information on the Weekday program write to the Weekday and Vacation Bible School Board, Nashville 3, Tennessee or your State Sunday School Department.

New York Area Mission Pastor To Visit State

Rev. Donald A. Bennett, pastor of the Grand Island Baptist Chapel, Grand Island, New York, is to spend the month of July in Mississippi, and is available for speaking engagements relative to work in the Pioneer Areas.

Mr. Bennett is a native of Mississippi, and left a pastorate in the state in 1958 to go as a missionary in the New York State mission field. Any church wishing his services may write him at Box 27, Grand Island, N. Y., or call him at Telephone NRS-7048.

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

JUNE 2, 1963	
Aberdeen, 1st	287 114
Belden	185 102
Bethel (Rankin)	77 44
Biloxi, Bay Vista	215 87
Biloxi, First	352 194
Boonville, 1st	389 139
Main	322 89
Brandon, 1st	418 174
Brookhaven, 1st	764 244
Celan	80 48
Halbert Heights Chapel	327 91
Bruce, 1st	44 23
Mission	114 41
Calhoun City, 1st	134 63
Cartersville (Leb.)	213 82
Carthage, 1st	222 103
Columbia, 1st	694 206
Columbus, 1st	741 217
Main	724 17
Crowder	156 81
Crystal Springs, 1st	572 178
Fulton (Pike)	345 79
Forest	100 46
Fulton, 1st	188 85
Greenwood, North	340 112
Greenwood, South	380 108
Greenville	1072 329
Main	100 50
Greenfield	71 35
Chinese	276 106
Guilford	934 285
First	350 105
Grace Memorial	36 50
Northward Chapel	143 94
Pass Road	384 153
Handaburg	211 113
Hattiesburg	122 33
Central	355 163
University	217 188
Temple	488 165
Main Street	338 308
Main	785 282
Wayne	27 23
Houston, 1st	427 196
Main	270 146
Parkway Chapel	49 50
Jackson:	
Emmanuel	186 91
McDowell Road	232 104
Briarwood	117 90
Raymond Road	131 63
Woodville Heights	519 213
Calvary	1511 604
Calvary	1459 545
Mission	82 58
Van Winkle	572 242
Oak Forest	454 156
McKay	381 129
Ridgcrest	754 313
Grandview	202 97
Daniel Memorial	1009 446
Parkway	960 440
Broadmoor	1200 469
Ala Woods	883 313
McLaurin Heights	246 141
Lakeview Mission	17 17
West Jackson	450 196
Crestwood	367 149
First	1494 293
Woodland Hills	719 192
Kearney:	
Parkway	223 87
First	823 159
Main	902 146
Maple Chapel	21 13
Laurel:	
Highland	444 189
First	643 184
Woodland Avenue	483 189
Wildwood	401 144
Magnolia Street	801 173
Ladlow	251 51
Roundway Mission	31 33
McComb:	
South	288 43
East	384 142
Central	313 110
Natchez, First	483 130
Natchez, Parkway	349 150
New Albany, 1st	486 204
Raymond:	
Main	721 207
G. C. Nursing Home	16 16
Martin's Bluff Mission	29 29
Oranville	87 87
Pearson	156 48
Petal:	
Petal-Harvey	354 149
Main	316 158
Harvey Mission	38 21

Sand Hill's Pastor Moves On Field

Rev. Charles J. Carter is now serving as pastor of Sand Hill Church, Jones County, having assumed his duties there on Easter Sunday.

Rev. Carter, formerly of Port St. Joe, Florida, graduated from Clarke College, on May 20. While at Clarke, he served as pastor of Meehan Church, Lauderdale County.

Rev. and Mrs. Carter and their children, Kevin, 8; Lisa, 7; and Eric, 2; have moved into the newly remodeled parsonage at Sand Hill.

Chapman Takes Texas Post

Morris Chapman has accepted a position on the staff of First Church, Borger, Texas, as Minister of Youth and Music. He is a 1963 graduate of Mississippi College, having received his Bachelor of Music degree with major in voice.

While attending Mississippi College Mr. Chapman was selected as a member of "Who's Who Among Students in American Universities and Colleges."

Mr. Chapman has previously served in the Colonial Heights Church, Jackson, Highland Church, Laurel, and First Church, Canton.

Rev. Dan Cameron is pastor of First Church, Borger, Texas.

Writers Meet Scheduled

NASHVILLE — A Southern Baptist Writers Conference, directed by Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board, will be held June 20-26 at Ridgcrest (N.C.) Baptist Assembly.

Crestview	58 54
Pleasure, 1st	602 155
Main	565
Mission	27
Pontotoc, 1st	436 200
Prospect (Perry)	53 15
Quitman, 1st	312 72
Randolph	76 58
Ridley, 1st	284
Rosedale, 1st	153 87
Richman	196 70
Ruth	76 51
Sand Hill (Jones)	75 54
Starkville, 1st	725 274
Star	126 126
Stonewall, First	181 51
Tupelo:	
West Jackson St.	180 78
First	453 181
Harrisburg	619 202
East Heights	315 171
Tutwiler, First	125 44
West End (Wins.)	45 18
West Point, W. End	262 150
West Point, 1st	151 170
MAY 26, 1963	
Corinth, 1st	248
Forest	349
Meridian, Oak Grove	94 39

Betty Wells Love Named Judson Student Director

MARION, Ala.—Miss Betty Wells Love, Clinton, Miss., will join the staff of Judson College July 1 as college representative and director of the Baptist Student Union.

A May graduate of Mississippi College, she has been active in religious and literary groups at MC and also as a student at Oklahoma Baptist University and the University of Tulsa.

The new BSU director is the daughter of Henry Love, educational director of the Shreveport, La. First Baptist Church after long tenure in a similar post in Tulsa, Okla. Her mother is a former BSU director at Mississippi Woman's College, now William Carey College, Hattiesburg, Miss.

Bible Still Leads In Translations

PARIS (RNS)—The Bible remains the most translated book in the world, with 246 translations in 1961, according to the latest Index of Translations issued by the United Nations Educational, Scientific and Cultural Organization (UNESCO) here.

It said that for 1961, the latest year of translation statistics, second place was held by the late Nicolai Lenin of Russia, with 185 translations of his works.

Research engineers at Westinghouse Electric Corporation have developed a permanent magnet that permits a man to walk upside down from a steel beam, attached to soles of a person's shoes, magnets will clamp his feet securely to a steel beam and free his foot when he takes a step.

THE SUNDAY SCHOOL LESSON—

God's Care For His People

By Clifton J. Allen
Psalms 104: 136

The fact that God does care for his people is a central truth in the biblical doctrine of God.

This is a distinctive of our faith. The worshipers of other religions do not think of their gods as the psalmist thought of Jehovah. He is personal and active, loving and kind, like a shepherd, like a father. The two psalms in our larger Bible lesson draw upon the history of Israel and give example after example of God's wondrous works in watching over his people, preserving them in trouble, providing for their needs, confirming his covenant promises to them, and showing to them his holy purpose and impressing on them their place in his plan. We need to hide this truth in our hearts that we may never fail to offer the sacrifice of thanksgiving.

Can we always count on God's care, whatever the situation? Does this mean that nothing bad will ever happen to us? The psalms tell us much, but Jesus gives us the full answer. Let us study the lesson in the light of the truth of the gospel.

The Lesson Explained
COVENANT OF BLESSING (vv. 7-11)

The psalmist emphasizes the covenant which God made with Abraham and with his seed. The name "Lord" (Jehovah) is God's covenant name; it was meant to remind the people of Israel of their covenant relationship. The people of Israel were inclined to forget the covenant, but God did not forget the covenant he had made. The psalmist referred to the covenant as God's "word," "oath," and "law." The covenant was declared to be everlasting. God promised to Abraham, Isaac, and Jacob that he would give them and their seed the land of Canaan for an inheritance. All this was a part of God's covenant purpose to bless his people that they might be a blessing to the nations of the earth. Always behind the fact of God's care for his people is the fact of his purpose. He chooses and blesses, he preserves and keeps,

that he may show his redemption and his righteousness in the earth.

MIRACLES OF MERCY (vv. 37-41)

The intervening verses of the psalm recount God's dealings with his people in delivering them from bondage in Egypt. So glad were the Egyptians to see them go that they loaded the people of Israel with silver and gold. Now they departed on the great adventure of returning to Canaan. From the very first, they were utterly dependent upon God for protection and provision. He delivered them at the Red Sea. With a cloud he protected them against the blistering sun; with fire he gave them direction; with quails and manna he provided food; with water from the rock he satisfied their thirst. The mighty God of heaven wrought miracles of mercy that he might bring his people to the Promised Land. Nothing is said of their repeated murmuring and unbelief and ingratitude and rebellion. The psalmist simply magnifies the wondrous works of God in the protection, direction, and preservation of his people.

PURPOSES OF WITNESS (vv. 42-45)

Through a generation perished in the wilderness, God remembered his promise to Abraham and brought back the people of Israel to the land of their fathers. God was keeping his covenant promise. In this he had great joy and satisfaction. His purpose was that they should be established in a good land and there bring forth the fruits of faith and righteousness as a witness for God. God's mercies to the people of Israel were designed to elicit from them observance of his statutes and obedience to his laws. He wanted to make them a people of true piety, of true justice, and of faithful worship. He wanted to make himself known to all the peoples of the earth as the source of salvation, the one object of worship, and the Lord to whom men may come for strength and blessedness.

Truths to Live By

God knows our needs.—On the basis of this truth, Christ taught us to have faith in God. We should remember Christ's word to the disciples. God cares about the lilies and the grass of the fields. His heart is full of concern for every person in the world. The Heav-

only Father knows our need for clothing and food—he knows every need of life. Anxiety and worry will become persons who claim that they know God. And yet no one of us is wholly free from the sin of anxiety. No person is able to rid himself perfectly of tormenting fear. The reason is that we forget how good and great God is. He knows our need of forgiveness, and he will forgive if only we will trust him. He knows our need of daily necessities, of healing from sickness, of strength for sorrow, and of patience for trials. Our need may not be deliverance from these afflictions, but grace to endure them. He will meet our needs "according to his riches in glory by Christ Jesus."

God's care may call for discipline.—Parents can never fulfill their duty in rearing their children without discipline. How much more, then, does the Heavenly Father's care call for discipline! Correction and chastening are necessary. God must help us to see our dependence upon him, our need of his help, our duty in terms of obedience to his commandments. Through his discipline he seeks to keep us from pride, and through it he seeks to develop our faith. Through his discipline he teaches us the difference between wants and needs. Through his discipline he encourages the practice of godliness and the virtue of kindness and the necessity for patience. God's care may involve severe chastening. But such is always an expression of the Father's great love. If we receive his chastening with meekness, we shall surely grow in strength and grace.

God's care calls for gratitude.—The psalm we have studied closes with "Hallelujah." Nothing could be more appropriate than the praise of thanksgiving for the bounteous provisions of God's care and the kindness of his thoughts toward us. His mercies are new every morning. His watchcare over us is constant. It is never breached by his attention to other concerns, never relaxed by his slumber or sleep. God's omnipresence care never fails. The constancy of it, the wonder of it, the adequacy of it, should evoke such gratitude that we would find ourselves praising the Lord continually and offering a sacrifice of thanksgiving to tell of our gratitude and our love.

THE BAPTIST RECORD 7 Thursday, June 6, 1963



Jim Krout

McComb Student Fills Pulpit In W. Germany

Jim (J. W.) Krout, a McComb ministerial student who currently is attending the University of Mainz in Germany as an exchange student, recently was named interim pastor of an English speaking church in West Germany.

Krout, the son of Mr. and Mrs. Warren Krout, is a junior student from Mississippi College who is in Germany under the college's exchange program with the German university.

He has been attending a Baptist English-speaking church in Wiesbaden, Germany, near Mainz, which is affiliated with the Southern Baptist Convention. It is a church composed largely of American military and civilian personnel in the area.

The Wiesbaden church is sponsor of Salem Baptist Mission at Mainz to which Krout was named interim pastor until his return to the United States in August.

Krout, 21, is a 1960 graduate of McComb High School. He is a student of modern languages. He spent his younger days in the South McComb Baptist Church in McComb. During those days he surrendered to the Lord, and while in high school he served three years as assistant pastor of Price Street Church, Magnolia. (Rev. Francis Gehring is Price Street pastor.) He served as a student missionary in Oklahoma in 1952.

Some three hundred young Seventh-day Adventists in Minnesota have completed a handwritten copy of the New Testament.

A GOLDEN 65 MESSAGE TO ALL FOLKS 65 AND OVER...



The real key to the peace of mind that all senior citizens deserve is ample accident and sickness protection. Now—for those of you who have no health insurance, or wish to add major-expense coverage to your basic plan—here is another chance to get exactly what you need.

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- Pays the actual cost of hospital extras up to \$100.00 maximum.
- Pays for surgery of every type in or out of the hospital on a schedule from \$5.00 to \$300.00. (Example: \$5.00 for removal of tonsils; \$75.00 for broken thigh bone; \$200.00 for removal of prostate.)
- You are immediately protected on accidents which occur or sickness which originates after the issue date of your policy.
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You are covered anywhere in the world against all kinds of injuries or illness except those caused by war or mental illness; or covered by Workmen's Compensation or Occupational Disease Law, except in West Virginia; injury for which benefits are payable under a federal or state welfare program or confinement in federal government hospitals; except in California and New Jersey; confinement in Veterans' Administration hospitals; confinement in local government mental or tuberculosis hospitals; and, in Louisiana, Texas and Tennessee, confinement or surgery for tuberculosis. From in New Canada only, policy must be in force six months before sickness benefits can begin.

2
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- Pays 75% of these eligible expenses**
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 - Provides an eligible expense surgery of every type in or out of the hospital on a schedule from \$5.00 to \$300.00. (Example: \$5.00 for removal of a wart; \$100.00 for various cataracts; \$300.00 for removal of lung.)
 - Up to \$4.00 eligible expense a day for one visit of a doctor for every day while confined in a hospital.
 - Up to \$5.00 eligible expense a day for one home visit of a Visiting Nurse.
 - You are immediately protected for any accident that occurs or sickness that commences after the effective date of your policy.
 - You are also protected for conditions you had before your policy was issued, provided your hospital confinement begins after your policy has been in force at least six months.

*Exclusions see paragraph at left.

3
If you want OUT-OF-HOSPITAL protection, this is the plan that pays prescription drug charges—doctor's office and home calls—rental of equipment—expenses as a hospital out-patient

5,000 medical

5,000 MEDICAL costs only \$5.00 a month

- Each calendar year after your eligible expenses for any out-of-hospital costs have reached \$100, the 5,000 MEDICAL plan will pay 75% of all further eligible expenses, during that calendar year, up to \$5,000 lifetime maximum.
- Pays 75% of these eligible expenses**
 - Up to \$6.50 eligible expense a day for doctor house calls and \$5.00 a day for visits to doctor's office.
 - Provides an eligible expense all hospital expenses for care received as an out-patient.
 - Provides an eligible expense all prescription drugs.
 - Provides an eligible expense costs of blood and blood plasma, artificial limbs, rental of wheel chair, hospital bed or ironing, oxygen and rental equipment, labial cost of treatment and crutches.
 - Provides an eligible expense costs of diagnostic laboratory and X-ray procedures on a schedule. (Example: \$2.00 for routine urinalysis; \$6.00 for abdominal X-rays; \$12.00 for chest X-rays; \$24.00 for upper GI tract.)
 - You are immediately protected for any accident that occurs or sickness that commences after the effective date of your policy. Conditions for which you have previously been treated are covered after your policy has been in force six months.

*Exclusions see paragraph at left.

INCLUDING THOSE WHO HAVE BASIC BLUE CROSS or any similar basic hospital coverage

Your doctor, your own insurance agent, your lawyer will tell you what protection this is. Talk it over with them, but do it soon. This enrollment period must end midnight, June 27th.

65 PLUS offers basic protection
If you do not have any health insurance at all, the 65 PLUS (OA series) plan offers you excellent basic hospital-surgical protection. If you now have basic Blue Cross, or any similar basic hospital coverage, by all means keep it. You are still eligible to join 10,000 Reserve or 5,000 MEDICAL—or both—and add these wonderful major-expense benefits to your total protection.

10,000 RESERVE is for the big bills
10,000 RESERVE (OD series) is designed for really big expenses and to start paying benefits when bills get "too big" for you to handle, or most of the benefits of your basic plan have "run out." To do this, 10,000 RESERVE has a "deductible" feature that works very much the same as the "deductible" feature used in auto collision insurance. Each calendar year after you, or 65 PLUS, or any other basic plan you may have, has paid the first \$500 of eligible expenses, the 10,000 RESERVE plan goes into effect and pays 75% of all further eligible expenses during that calendar year up to a lifetime maximum of \$10,000. Then, after any proven continuous 6-month period without treatment, you are eligible again for another \$10,000 in benefits. As you can see, the 10,000 RESERVE plan in no way conflicts with any basic plan you

may now have. It is the perfect "companion" policy to add to any basic plan.

5,000 MEDICAL plan is for out-of-hospital expenses
The 5,000 MEDICAL (OE series) plan offers protection against out-of-hospital expenses and also features a deductible. Each calendar year after your eligible out-of-hospital expenses have reached \$100, the 5,000 MEDICAL plan takes over and pays 75% of all further eligible expenses during that calendar year up to a lifetime maximum of \$5,000. Then, after any proven continuous 6-month period without treatment, you are eligible again for another \$5,000 in benefits. This is the first plan of its kind ever offered to anyone and everyone 65 or over!

This is your Guarantee
As long as you pay your premium, your policy will never be cancelled, no changes will ever be made unless done so to all policyholders in your state. Of course, you have the right to cancel your policy at any time. MONEY BACK GUARANTEE: After you have received your policy, or policies, and examine it, if you are not 100% satisfied, return it within ten days and your first month's premium will be refunded.

Under 65?
If you are 64 now, plan to join one or more of these plans when you reach 65. Clip the coupon now and save it. Mail it to us within 30 days before or after your 65th birthday and you will be enrolled.

Regardless of your past or present health—
• Everybody accepted
• No health questions
• No physical exam to qualify

From the company that insures more than a million men and women 65 and over a MILLION DOLLARS in CLAIMS PAID EACH WEEK TO PEOPLE OVER 65
CONTINENTAL CASUALTY CO.
CONTINENTAL CENTER, 916 S. MICHIGAN AVE., CHICAGO 4, ILLINOIS
MEMBER OF THE CONTINENTAL NATIONAL INSURANCE GROUP

JOIN NOW!
Enrollment ends June 27
Protection begins July 1, 1963

DO IT NOW! Mail this application to your Continental Casualty Agent, or...
Dept. 32, Continental Casualty Co., 916 S. Michigan Ave., Chicago 4, Ill.

APPLICATION TO CONTINENTAL CASUALTY COMPANY			
Please Type or Print All Information Shown			
Insured's First Name	Initial	Last Name	
Deliver Mail in C/O (if any)			
Street Address			
City	State	Zip	
Date of Birth	Month	Day	Year
Applicant's Signature			
CE-1022-1			

The True Divining Rod

By Rev. G. B. Rendon
Pastor, Coffeyville

One of the things that intrigued me as a boy was a practice called "witching for water." When a man in the community wanted to dig a well, he would send for someone to come and tell him where to dig in order to find water. The diviner would come and, with a forked stick in his hand, begin walking. When the stick turned in his hand he would say, "Dig here." This forked stick was sometimes called a divining rod. Whether there was any merit in it I do not know.

Some years ago an article appeared in *Reader's Digest* entitled, "How The Bible Is Building Israel." The article described how the Jews are using the Bible to rebuild Palestine. One day while Nelson Glueck, Biblical Archaeologist of Hebrew Union College, was reading the Bible, he was fascinated by the account recorded in I Kings 7: 45-46. "And the pots, and the shovels, and the basin; and all these vessels which Hiram made to King Solomon for the house of the Lord were of bright brass. In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan." With this description to guide him he went to work, and among other things he discovered eight valuable copper mines. Dr. Glueck said, "I followed the Bible's description."

The Bible is the greatest divining rod known to man. In the Bible we can find the answers to all our questions and problems, for the Bible points us to Jesus Christ on its every page, and He is the answer to all our questions.

In a sense our world is like the land of Palestine before this marvelous discovery and its reclamation. Our world is a wasteland and wilderness, a land laid waste by the ravages of sin, a land dry and dusty for the want of the water of life, a land starving for the lack of the fruits of righteousness, a land without strength for the lack of the iron and steel of God's mighty power, a land poor indeed for want of the rich jewels of goodness, mercy, and truth. But the tragedy of it is that they are all in our reach. The Bible, the true divining rod, points unerringly to them all. In the words of Nelson Glueck, "We only have to follow its description."

MT. VERNON CHURCH BURNS

On May 23, around 9 p.m., the Mt. Vernon Church in LeFlore County burned to the ground. The building was located on Highway 8 between Ruleville and Minter City.

Many members stood helplessly watching the flames roar through the building. One of them reported:

"For several months we saved and labored together to make our building comfortable. It was so cold in the winter time before we got the insulated ceiling tile and paneling for the walls. We had recently added two Sunday school rooms and a vestibule used lots of paint and floor finish. Our last addition was a new roof which we got to use only two Sundays. It is all gone now, but

thanks be unto God for the portion that neither flood nor flame can destroy and for the privilege of serving the Great King."

The congregation plans to rebuild the church. Rev. Price Allen is the pastor.

Mt. Olive (Tippah) Calls Pastor

Mt. Olive Church, Tippah County, has called Rev. James White as pastor.

Rev. White was ordained to the gospel ministry by the Jericho Church, Union Church, (Rev. Adron Horne, pastor) on February 24.

Rev. White, a senior at Mississippi College, is the son of Mr. and Mrs. Boyd White of the Jericho community, Route 3, Gunstown. He and his wife, the former Sarah Kyle, have two children.



MEXICO BOUND — Looking over folders on Mexico City in anticipation of their trip to the "South of the Border" city, are several members of the Mississippi College band. The band will make the trip to Mexico this fall to be in attendance at the Chactaw-University of Mexico football game scheduled for November 23. Plans are already in progress for the trip. Looking over attractions offered in Mexico are, left to right, Van Williams, Pontotoc; Waynette Thornton, Transylvania, La.; Director Ralph Carroll, assistant professor of music; and Richard Harrington, Bayville, La. (MO Photo by Rollin Hill).

MC Yearbook Is Dedicated To P. I. Lipsey

Receiving the highest honor that a Mississippi College publication can bestow, Professor P. I. Lipsey, Jr., was awarded the dedication of the 1963 Tribesman, campus yearbook, earlier this month.

The award was made in chapel exercises by editor John Barnes of Hattiesburg, who presented the senior history professor with the first copy. As Lipsey made his way to the stage, the applauding students rose in a body and remained standing while he made his acceptance remarks, thus affording him a rare ovation.

The presentation, in part, read: "His widely-felt devotion to the task of teaching and the fire of knowledge which burns within him make him the representative of truth and virtue and cause him to be one of the few who are included in the class of men known as GREAT MEN."

2 Mississippians Write For BSSB Publication

Two Mississippi Baptists have written articles for June "Baptist Student," Southern Baptists' monthly collegiate magazine published during the academic year by the Sunday School Board, Nashville.

They are Miss Gladys Bryant, director of the Baptist Student Union at East Central Junior College, Decatur, and Dr. Calvin Huckaby, dean of William Carey College, Hattiesburg.

Miss Bryant wrote "Bus Personal Ministries" advising students that they can be a personal witness wherever they are.

Dr. Huckaby in "English Poets and Christian Truth" shows that "we are witnessing a return to Christian expression in poetry and all forms of the arts." —(BSSB).

REVIVAL DATES

First Church, Potts Camp (Marshall): June 9-16; laymen-led revival; Guinn Moore, business man from First Church, Columbia, evangelist; H. G. Harwood, Jr., minister of music at First Church, Cornith, song leader; Rev. A. J. Pace, pastor.

Raleigh, First: June 9-14; Dr. Charles Wellborn, (pictured) former preacher for the "Baptist Hour" radio program and former pastor of Seventh and James Church, Waco, Texas, now a teacher, writer and inspirational speaker, evangelist; Rev. Percy M. Cooper, pastor.

Montrose (Jasper): June 16-21; Evangelist: Dr. Elton Moore, Clarke College, Newton. Singer: Hubert Nix, Montrose. Pastor: Rev. E. D. Crumshaw.

Byram Memorial (Blaine): June 9-14; Rev. Paul Cranford, new pastor, evangelist;

Levi Mullican, music director; homecoming and dinner on the grounds, Sunday, June 9. —THIRTY

Water Valley, First: June 10-16; Dr. J. D. Grey (pictured), pastor, First Church, New Orleans, Louisiana, former President of the Southern Baptist Convention, evangelist; Tommy Howard, in charge of music; Dr. W. C. Howard, pastor; morning services 8:00 to 7:00 to be broadcast over Radio Station WSHU, Oxford; evening services at 7:30.

REVIVAL RESULTS

Shiloh Memorial Church (Gulf Coast): May 26-31; Rev. Victor C. Johnson, New Orleans Seminary, evangelist; Rev. Billy Joe Harrison, pastor; "one of Shiloh's best results."

also what a challenge. It is my prayer that more men will be listening for God's call when he wants them to come to Montana and the other states where new work is crying for leadership and service. This of course is an invitation to come to stay and not just visit to those who really want to work. Pray for us.

Westside, Great Falls

By Jim Stone, Pastor
I want to report that Dr. J. H. Kyser of First Baptist, Greenwood, conducted a revival in Westside Baptist Church, Great Falls, Montana. We are very grateful for his church sending him and for the whole co-operative effort of Mississippi Baptists with Montana Baptists.

We had our largest attendance ever with many last present for the first time. A family of five all came by letter. We as members were refreshed and lifted. Several things were made right and the church is on the move. God used the prayers of his people and the fine Bible messages to bring a true revival to Westside Baptist Church.

I also thank Mississippi Baptists for sending Rev. Tom Douglas of their Sunday School Department to Montana. I know he has done at least three things in Montana: a VBS Clinic, a B.S.U. retreat, and a revival.

He assisted in the Triangle association V.B.S. clinic and added greatly to its success. He took half of the intermediate conference period and half of the Junior period. These workers were very happy to have the privilege of hearing such a leader. He was asked on the spot to lead in a panel discussion at the end of the clinic and brought the clinic to a good ending.

First, Billings

By Chester L. Quarles
The privilege of working with Rev. Leo K. Sullivan, pastor of the First Southern Baptist Church of Billings, Montana, was heart warming. This noble man of God is leading the church in a very wonderful way. Personal sacrifices that he and his family have made, and are making, for the building of a great work in that area.



INTERIOR VIEW of First Church, Magnolia.

Dedication Set For First, Magnolia

A "Day of Dedication" for the new building of First Church, Magnolia, will be held June 9. Dr. Chester L. Quarles is to preach the dedicatory sermon at the eleven o'clock hour, and in the afternoon, from 2:30-4:30, open house will be observed.

The evening service will present Dr. Claude H. Rhoe, Jr., in a concert of sacred music. He will be accompanied by Miss Hazel Chisholm of Jackson at the organ.

The new sanctuary, furnished with mahogany pews which have off-white pew ends to match the color of the walls, provides comfortable seating for four hundred fifty people. In keeping with this motif, the pulpit furniture, grand piano, and organ console are of similar design. The soft blue carpet, covering the entire floor area except the space under the pews, harmonizes with the velvet covered foam pew cushions and the baptistry drape centered above the forty-five seat choir loft.

Behind the iron grill work on the organ chambers, above and on both sides of the choir, metallic screens conceal the 1,064 pipes of the Moller organ. recessed lighting furnishes adequate illumination for the entire sanctuary, and the

blessed with fine, enthusiastic crowds and the obvious results were seven (7) for baptism, eight (8) by letter, and more than ten (10) rededications. Daily radio programs gave some good publicity to the city about the simultaneous effort. I came away from Magnolia with the feeling that these wonderful brethren are writing

multi-fold shutters on the inside of the eight window frames shield the congregation from any glare coming through the transparent panes.

Spotlights Used

Across the arched ceiling and near the front, four spotlights are stationed, two of which are focused on the pulpit and one each on the piano and organ. The intensity of light may be altered and controlled from the pulpit, organ, or piano by means of rheostat switches.

Added to all of this is constant year-round comfort supplied by central air conditioning and heating. Thus, in all regards, one is reminded of Psalm 86:6, "Honor and majesty are before Him: Strength and beauty are in His sanctuary."

TO RE-ENTER EVANGELISM

After two and one-half years as pastor of Immanuel Church, Columbus, Rev. Walter Burrell has resigned to re-enter the field of full-time evangelism.

Rev. Burrell was engaged in evangelistic work for seven years before becoming pastor of Immanuel. He is a graduate of Mississippi College and has conducted many revivals throughout Mississippi and the Southern Baptist Convention.

During his ministry at Columbus the church acquired a new parsonage, a Sunday school annex, and three additional acres of property. The church also began a television ministry with a potential viewing audience of 50,000 people.

Burrell will make his home in Tallulah Falls, Georgia.

Blue Mountain College Awards Are Presented For the Year 1962-63

Dr. Wilfred C. Tyler, president of Blue Mountain College, presented special annual awards for the 1962-63 session in general assembly on Tuesday, May 21.

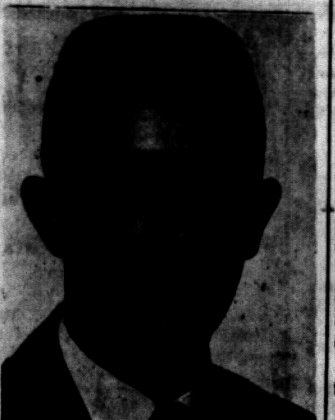
The following Awards were presented to students listed below:

The B. G. Lowrey Scholarship, based upon character, scholarship, and leadership, Sarah Spain, San Diego, Calif.; the Therese Leggett Garner Scholarship; annually awarded to a worthy student for help with expenses, Shirley Upchurch, Macon; the Miriam Puckett Memorial Scholarship, Ann McClellan, McGehee, Ark.; the Bess Hutchins Spanish Award, presented annually to the most outstanding Spanish student of the junior or senior class, Marilyn Bennett, Shelbyville, Tenn.; The Florence Connally Tyler Award, which is presented to the student who, in the opinion of the student body, most naturally exemplifies the "fruit" of the Christian Spirit as depicted in Galatians 5:22, Frankie Tester, Johnson City, Tenn.; Purser Speech Medal, presented to the student who best represents the ideals of the Department of Speech, Patricia Moore, Dyersburg, Tenn.; the Linda Berry Music Award, given to the music major who has shown the greatest musical scholarship, Betty Shumaker, Ripley; the Home Economics Award, presented to the major who most nearly represents the ideals of the Department, Nancy McQuery, Houlika; the James T. Henson Scholarship, presented to a worthy student to be applied on her education, Sharon Ball, Dorena, Mo.; Wood-Clark-Wells Art Scholarship, presented to an outstanding Art major, Anna Chan, Hong Kong; Kirk Creative Writing Award, given to the student who shows the most inherent talent in creative writing, Martha Kirk Wofford, Drew.

Also, Nancy Elizabeth Farmer Scholarship, presented to a dedicated student, Mildred Davis, Santee; the Rosa May Kennedy Music Award, presented to a student with inherent musical talent, Diandra Brantley, Shelbyville, Tenn.; the Bessie McAllister Memorial

Scholarship, presented to a worthy, working student, Ramona Riley, Quitman; the Gladys Stokes Memorial Scholarship, established in honor of the late Miss Stokes, a BMC Alumna, who was fatally injured in an automobile wreck recently, Carol Martin, Meridian; the Lawrence T. Lowrey Best Listener Award, to the "Best Listener" in the entire student body, Rose Marie Fujimoto, Puhl, Kauai, Hawaii; the Nettie Courtney Paris Award, offered in encouragement of such Christian traits as characterize an energetic, effective, loyal, sincere and consecrated student, Gerry Gravel, Alexandria, La.

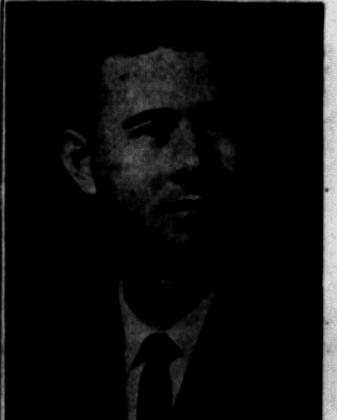
The WMU of Mississippi Scholarship, awarded to a BMC student, went to Voncille Rushing, Booneville.



DELMA FONTAINE HARKINS, son of Mr. and Mrs. F. F. Harkins, Thomstown, was licensed to the gospel ministry by the Thomstown Church on May 24. (Dr. E. H. Pinnix is supply pastor.) Delma, an active member of the Thomstown Church, preached his first sermon there in April, during Youth Week. He now attends Mississippi State University, but plans to transfer to Mississippi College this fall.

Receives Award

BIRMINGHAM — (BP) — Herschel H. Hobbs of Okla-homa City received an award from Howard College, Birmingham, Ala., for "Outstanding Christian Service" as president of the Southern Baptist Convention.



Lederel Harrelson

Southside Calls Music Director

Southside Church, Columbus, has called Lederel Harrelson as Music Director, on a part-time basis.

Mr. Harrelson lives at Starkville, where he is at present employed at the Mississippi State Testing Laboratory and is enrolled in the State University School of Music.

He is a graduate of Mississippi State University, holding a B.S. degree. Formerly Harrelson taught school at Madden. His wife is the former Patricia Meadows; they have two sons, Michael and Stephen Eugene. Mrs. Harrelson is a former church secretary for First Church, Starkville.

Since beginning his work with Southside Church, Mr. Harrelson has organized five choirs, one for each age group.

Rev. John L. Cook, Jr. is pastor of Southside Church.

Mississippians Write For T. U. Quarterlies

NASHVILLE (BP) — Two Mississippi Baptists have received assignments from the Sunday School Board to write Training Union lesson materials.

Mrs. Russell Bush, Jr., First Church, Columbia, and Mrs. W. D. McWilliams, editorial assistant for "The Baptist Record," Jackson, will write for "Baptist Junior Union Quarterly" and "The Junior Leader."

All writers for Training Union curriculum materials are Baptists and are selected on the basis of their understanding of the area in which they write and their writing ability.

More Than 120...

(Continued from page 3)

Therefore this church has the responsibility of reaching not only the natives of the area, but also enlisting the Baptists from other sections of the country.

No words could possibly describe R. W. Bill Simmons, the energetic and tireless pastor of Lakeview. He has been in the state of Montana longer than any other Southern Baptist pastor. Therefore, he is well acquainted with the entire mission work of the northwest. He is a man of unusual faith, going to Lakeview and remaining the first two years with no salary from the church. His exceptional talent in many fields has enabled him to earn a livelihood while serving the church in her early growth. Confident of God's leadership, Mr. and Mrs. Simmons mirror a great devotion to missions in the northwest.

Property Acquired
The church has secured property in anticipation of constructing a new building. They have outgrown their present facilities and must have more space.

Though my wife and I went to this church prayerfully seeking to help, the real revival came in our own hearts. It would be impossible to spend twelve days with this pastor and the people of Lakeview and ever be the same again.

Highland, Great Falls

By Jim O'Hara, Pastor
I am writing this in regards to the recent revivals that were led by the men from the State of Mississippi. I can only speak for the men who I met personally but some of the others I have met on previous occasions.

The men who came to Montana were outstanding pastors and state denominational workers. This is not my own private opinion and the work that was accomplished proves the spirit in which they came to work with us in Montana. I have not heard of a church that has not reported what a wonderful blessing it has been to participate in the meeting. Only has it been a blessing to the men who came. This is by letting them hear, for the first time, the message that we are seeking to bring to this area.